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CONFIRMATION NO. 6454

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|---|---|--------------------------|--------------|-----------------|------------------------|--------------------|--|-------|----------------|
| SERIAL NUME 10/787,517 | | | CLASS 219 | | GROUP ART UNIT 1725 | | ATTORNEY DOCKET NO. GSIL 0191 PUSP | | |
| APPLICANTS | | | | | | | | | |
| Bo Gu, North Andover, MA; | | | | | | | | | |
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| This appln claims benefit of 60/452,708 03/07/2003 | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/17/2004 | | | | | | | | | |
| Foreign Priority claime 35 USC 119 (a-d) con- | STATE OR | SHEETS | | тотл | AL | INDEPENDENT | | | |
| met Verified and Acknowledged | COUNTRY MA | DRAWING CLAI 9 27 | | | | CLAIMS 2 | | | |
| ADDRESS 22045 BROOKS KUSHI 1000 TOWN CEI TWENTY-SECO SOUTHFIELD , I 48075 | NTER ND FL | | | | | | | | |
| TITLE Laser system and | d meth | nod for material process | sing with | ultra fast lase | rs | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT | | | | | ☐ All Fees | | | |
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